Notification to the Parties No. 2024/069
Annex 2

**HR MINI MASTER REGISTRATION FORM (if applying for financial assistance)**

NOTE: This form is to be used by non-staff individuals including meeting participants and staff administered by other agencies.

**Instructions:**

1. Please answer each field completely. Note **BOLD** fields are Mandatory. TYPE or PRINT in dark ink.
2. Please attach one of the following official supporting documents: copy of passport, copy of birth certificate, copy of state ID.

|  |  |
| --- | --- |
| ***Part A – General Data*** |  |
| **Title** (Mr./Mrs./etc): |       |  |
| **First Name** (as in Government ID): |       |  |
| Middle Name (as in Government ID): |       |  |
| **Last Name** (as in Government ID): |       |  |
| **Have you worked with the UN in the past?** | Yes [ ]  No [ ]  | **If yes, please provide Index Number** |       |  |
| **Date of Birth** (dd/mm/yyyy): |       |  |
| Place of Birth(Country)**:** |       | (City): |       |  |
| **Gender:** | Male [ ]  Female [ ]  |  |
| **Nationality:** |       |  |
| **Email Address**: |       |  |
| **Telephone Number**: |       |  |
| **Address**: |       |  |
|       |       |       |  |
| (**City**) | (Zip Code) | **(Country)** |  |
| **ID Number: (Passport or other)** |       |  |
| **ID Date of Issue** (dd/mm/yyyy)**:** |       | **ID Valid to date** |       |  |
| **ID Place of Issue:** |       |  |
| **ID Country of Issue:** |       |  |
|  |  |  |
| ***Do you have a cash card, issued by the CITES Secretariat previously?***  | ***Yes***  *[ ]*  ***No*** *[ ]*  |  |