Notification to the Parties No. 2024/069  
Annex 2

**HR MINI MASTER REGISTRATION FORM (if applying for financial assistance)**

NOTE: This form is to be used by non-staff individuals including meeting participants and staff administered by other agencies.

**Instructions:**

1. Please answer each field completely. Note **BOLD** fields are Mandatory. TYPE or PRINT in dark ink.
2. Please attach one of the following official supporting documents: copy of passport, copy of birth certificate, copy of state ID.

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| ***Part A – General Data*** | | | | | |  |
| **Title** (Mr./Mrs./etc): | |  | | | |  |
| **First Name** (as in Government ID): | |  | | | |  |
| Middle Name (as in Government ID): | |  | | | |  |
| **Last Name** (as in Government ID): | |  | | | |  |
| **Have you worked with the UN in the past?** | | Yes  No | **If yes, please provide Index Number** | |  |  |
| **Date of Birth** (dd/mm/yyyy): | |  | | | |  |
| Place of Birth(Country)**:** | |  | (City): | |  |  |
| **Gender:** | | Male  Female | | | |  |
| **Nationality:** | |  | | | |  |
| **Email Address**: | |  | | | |  |
| **Telephone Number**: | |  | | | |  |
| **Address**: | |  | | | |  |
|  |  | | |  | |  |
| (**City**) | (Zip Code) | | | **(Country)** | |  |
| **ID Number: (Passport or other)** | |  | | | |  |
| **ID Date of Issue** (dd/mm/yyyy)**:** | |  | **ID Valid to date** | |  |  |
| **ID Place of Issue:** | |  | | | |  |
| **ID Country of Issue:** | |  | | | |  |
|  | |  | | | |  |
| ***Do you have a cash card, issued by the CITES Secretariat previously?*** | | ***Yes***  ***No*** | | | |  |